

# Competitor Entry Form

**17<sup>th</sup> Annual U.S. Gold Cup Tae Kwon Do Championship**

April 10<sup>th</sup>, 2009 (9:00 AM – 7:00 PM) Highland High School, 39055 25<sup>th</sup> St. West, Palmdale, Ca 93551

## Circle Your Belt Color and Rank

Find your belt level according to the chart below. Select your division number from the division paper.

<b>10</b>	<b>9</b>	<b>8</b>	<b>7</b>	<b>6</b>	<b>5</b>	<b>4</b>	<b>3,2,1</b>	Poom/Dan
White	Yellow	Purple	Orange	Green	Blue	Brown	Red	Black Belt

<b>Sex</b>		<b>Form Division #</b>	<b>Sparring Division #</b>
Male	Female	<b>P-</b>	<b>K-</b>

First Name:	Age	Weight
Last Name:		

Club/School name: \_\_\_\_\_ Tel. \_\_\_\_\_

Club/School address: \_\_\_\_\_

Master's Name: \_\_\_\_\_ Signature: \_\_\_\_\_

**One event-\$70.00 Two events-\$80.00**

A \$10.00 late fee will be attached to applicants who wait until tournament day.

EVENT ENTERING (PLEASE PLACE AN "X" IN THE APPROPRIATE BOX)

KYROOGI (SPARRING)  POOM SE (FORM)

Payment must be money order or cashier's check (no refunds)

**Payable to: D.S. Yin**

**Mailing address: 2111 E Palmdale Blvd., Palmdale, CA 93551**

**Tel. (661) 274-8999 Fax (661) 274-1385**

### **Liability Waiver**

In consideration of your acceptance of my entry. I do hereby for myself, my heirs, executors, and administrators waive, release, and forever discharge any and all rights and claims for damages which I may have, or which may accrue to me, against U.S. Gold Cup TKD, the tournament organizing committee and all members of the tournament or their respective referees, officers, agents, representatives, successors, and/or assigns, and against any competitor for any and all damages which may be sustained by me in connection with my association with the above athletic event, and in connection with any medical services I may be provided in connection with any injury or illness. I understand that Tae Kwon Do is a body contact sport and I further understand all the contents of the rules and regulations and general information, which were published by the sponsors, and I agree with them in their entirety. I further understand that I may be dismissed from the premises if my conduct is not cooperative to the successful operation of the Championship.

**Competitor signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent/Legal Guardian's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_